Certified Survey MAP. # 3068
Pt NE¼ - NE¼ - S. 16, T19N, R7E
Joseph Dargan - Doc# 347683 - (V. 12 p 112)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (4.97A)																																
	~~NW¼-SW¼~~	Certified Survey MAP No. # 3069 Pt NE¼-NE¼-S. 21, T18N, R5E Ken Kleven - Doc# 347684. (V. 12 p 113-114)																																
	1 ~~SW¼-SW¼~~ (19.79A)	94 1020	18													95 1098	14	1215	65	98 1683	S 39	1888	S 61			99 csm 15	3594 261						
	~~NE¼-SE¼~~	Certified Survey MAP No. # 3070 Pt NE¼-SW¼-S. 24, T19N, R5E Vilma Gloss by Joe Atkins - Doc# 347708 (V. 12 p. 115-116)																																
	40/41 ~~NE¼-SE¼~~ (4.00A)	94 1029	2																														
	~~NW¼-SE¼~~	Certified Survey Map # 3071 pt SE¼-SE¼, Sec. 19, T16N, R6E including all Lot 1 - CSM 2558. James E. Breene - Doc # 347739 (Vol. 12 pgs. 117-118)																																
	1 ~~SW¼-SE¼~~ (4.54 Acs)	94 1043	33																							00 GTE-EASE 2266	37	05 CSM 4884 449643						
	~~SE¼-SE¼~~																																