Certified Survey MAP. # 3068
Pt NE¼ - NE¼ - S. 16, T19N, R7E
Joseph Dargan - Doc# 347683 - (V. 12 p. 112)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	DEEDS Page	MORTGAGES Vol.	MORTGAGES Page	MISCELLANEOUS Vol.	MISCELLANEOUS Page
	1 ~~NE¼-SW¼~~ (4.97A)						
	~~NW¼-SW¼~~ Certified Survey MAP No. #3069 Pt NE¼-NE¼-S. 21, T18N, R5E Ken Kleven - Doc#347684. (V.12 p 113-114)						
	1 ~~SW¼-SW¼~~ (19.79A)	94 1020 18		95 1098 14 / 1215 65 / 98 1683 5 39 / 1888 5 61		99 CSM 15 3574 261	
	~~SE¼-SW¼~~ Certified Survey MAP No. #3070 Pt NE¼-SW¼-S. 24, T19N, R5E Vilma Gloss by Joe Atkins - Doc# 347708 (V. 12. p. 115-116)						
	40/41 ~~NE¼-SE¼~~ (4.00A)	94 1029 2					
	~~NW¼-SE¼~~ Certified Survey Map # 3071 pt SE¼-SE¼, Sec. 19, T16N, R6E including all Lot 1 - CSM 2558. James E. Breene - Doc. # 347739 (Vol. 12 pgs. 117-118)						
	1 ~~SW¼-SE¼~~ (4.54 Ac.)	94 1043 33				00 GTE EASE 2266 37 / 05 CSM 4884 449643	
	~~SE¼-SE¼~~						