TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ Tract 6 (6.02 Ac.)																																
	~~NW¼-SE¼~~ Certified Survey Map #3073 pt NW¼-SE¼, Sec. 4, T20N, R7E; Being all lots 2+3 - CSM #388. Orris Sparks - Doc # 347788 (Vol 12 pgs. 120-121)																																
	~~SW¼-SW¼~~ 2 (2.795 Ac.)	04 1017 25																																
	~~SE¼-SW¼~~ 3 (2.795 Ac.)																																
	~~SW¼-SE¼~~ Adams Co. Certified Survey MAP No. #3074 Pt NE¼-NW¼-S.29, T19N, R6E Big Flats Earl + Barb Martz Doc# 347897 (V. 12. p. 122)																																
	1 ~~SW¼-SE¼~~ (18.81A)	04 1014 94 09 2049 60 05 450914														04 1025 91 08 1686 12 09 2049 58 2049 61 00 2190 49 2241 36 06 403908 408454 07 411571 412097 03 427164 428999 01 433435 433928 05 450915 450916										04 Access Co. 1024 71 ucc-FS. 02 412192 03 427163 AFF 05 450913 HT-110							
	~~SW¼-SE¼~~ Certified Survey MAP. No # 3075 Pt NE¼-NE¼-S. 12, T16N, R5E, Wis. Dept Natural Resources Doc# 348034 (V. 12, p. 123-124)																																
	1 ~~SE¼-SE¼~~ (2A)	01 408011														01 408012 408013 03 430188 04 434745 435424 04 Main. Agr. 439263 05 441417 441418																