Certified Survey map #3072
pt. NW1/4-SW1/4, Sec. 22, T18N, R6E.
Ernst Brunke - Doc. # 347756 (Vol. 12 pg. 119)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ Tract 6 (6.02 Ac.)																																
	~~NW¼-SW¼~~	Certified Survey map # 3073 pt. NW1/4-SE1/4, Sec. 4, T20N, R7E; Being all lots 2+3 - CSM #388. Orris Sparks - Doc # 347788 (Vol. 12 pgs. 120-121)																															
	~~SW¼-SW¼~~ 2 (2.795 Ac.)	94 1017	25																														
	~~SE¼-SW¼~~ 3 (2.795 Ac.)																																
	~~NE¼-SE¼~~	Adams Co. Certified Survey MAP No. # 3074 Pt NE1/4-NW1/4-S.29, T19N, R6E Big Flats Earl + Barb Martz Doc# 347897 (V. 12. p. 122)																															
	1 ~~NW¼-SE¼~~ (18.81 A)	94 1014	94	99 2049	60	05 450914										94 1025	91	98 1686	12	99 2049 5	58	2049	61	00 2190	49	04 Access Cov. 1024	71	02 UCC-FS. 412192		03 AFF 427163		05 HT-110 450913	
																2241 5	36	01 403908		408454 5		02 411571 5		412097									
																03 427164		428999 5		04 433435		433928 5		05 450915									
																450916																	
	~~SW¼-SE¼~~	Certified Survey MAP. No # 3075 Pt NE1/4-NE1/4-S.12, T16N, R5E, Wis. Dept Natural Resources Doc# 348034 (V. 12, p. 123-124)																															
	1 ~~SE¼-SE¼~~ (2 A)	01 408011														01 408012		408013		03 430188 5		04 434745 5		435424		04 Main. Agr. 433789							
																439263		05 441417 5		441418													