TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
	~~NE¼-SW¼~~ Tract 6 (6.02 Ac.)	Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page	Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page	Vol. Page Vol. Page Vol. Page Vol. Page
	~~NW¼-SE¼~~			
	~~SW¼-SE¼~~ 2 (2.795 Ac.)	04 1017 25		
	~~SE¼-SW¼~~ 3 (2.795 Ac.)			
	~~SE¼-SE¼~~			
	1 ~~SW¼-SE¼~~ (18.81 A)	04 1014 94 99 2049 60 05 450914	04 1025 91 06 1686 12 99 2049 58 2049 61 00 2190 49 04 Access Cov. UCC-FS. 03 AFF 05 HT-110 2241 36 03 403908 408454 05 411571 412097 1024 71 02 412192 427163 05 450913 03 427164 428999 04 433435 433928 05 450915 450916	
	~~SW¼-SE¼~~			
	1 ~~SE¼-SE¼~~ (2 A)	01 408011	01 408012 408013 03 430188 04 434745 435424 04 Main. Agr. 439263 05 441417 441418	

Certified Survey map #3072
pt. NW¼-SW¼, Sec. 22, T18N, R6E.
Ernst Brunke – Doc. #347756 (Vol. 12 pg. 119)

Certified Survey map #3073
pt. NW¼-SE¼, Sec. 4, T20N, R7E; Being all lots 2+3 - CSM #388.
Orris Sparks – Doc # 347788 (Vol. 12 pgs. 120-121)

Adams Co. Certified Survey MAP No. #3074
Pt NE¼-NW¼-S. 29, T19N, R6E Big Flats
Earl + Barb Martz Doc# 347897 (V. 12. p. 122)

Certified Survey MAP. No. #3075
Pt NE¼-NE¼-S. 12, T16N, R5E,
Wis. Dept Natural Resources Doc# 348034 (V. 12, p. 123-124)