Certified Survey Map # 3076
pt. SE¼-NE¼, Sec. 35, T18N, R6E.
Martin J. O'Brien Doc.# 348053

TOWN RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | ~~NE¼-SW¼~~ 1 (4 Acres) | 98 1810 | 8 | | | | | | | | | | | | | 98 1810 | 9 | 99 2028 | 54 | 00 413663 | | 5 418650 | | 5 418651 | | | | | | | | | |
| | | | | | | | | | | | | | | | | 5 418652 | | 418653 | | | | | | | | | | | | | | | |
| | ~~NW¼-SW¼~~ 2 (1.869 Ac.) | 95 1094 | 88 | 03 1742 | 3 | 03 424283 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SW¼~~ | Certified Survey Map # 3077 pt. SE¼-SE¼, Sec. 13, T16N, R6E. Tracy Hamman - Doc # 348054 (Vol. 12 pg. 127) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SE¼-SW¼~~ 1 (4.62 Ac.) | 94 1019 | 79 | | | | | | | | | | | | | 94 1019 | 80 | 00 2292 | 35 | 05 444694 | | | | | | | | 94 Sewage Aff. 1021 | 90 | | | | |
| | ~~SE¼-SE¼~~ 2 (1 Ac.) | 94 1019 | 78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~NW¼-SE¼~~ | Certified Survey Map No. 3028 Pt SE¼-NW¼ - S. 7, T17N, R6E Alderman Construction - Doc # 348061 (V. 12 p. 128) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ~~SW¼-SE¼~~ 1 (2.01 Ac.) | 94 1084 | 30 | | | | | | | | | | | | | 95 1146 | 41 | 96 1238 | 25 | 1238 5 | 30 | | | | | | | 97 Land Use Rest. Assess. 1547 | 56 | | | | |
| | ~~SE¼-SE¼~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |