TOWN

Certified Survey Map #3076
pt. SE¼-NE¼, Sec. 35, T18N, R6E.
Martin J. O'Brien
RANGE Doc.# 348053

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (4 Acres)	01 1810	8													08 1810	9	01 2028	54	01 413663		5 418650		5 418651									
																5 418652		418653															
	~~NW¼-SW¼~~ 2 (1.869 Ac.)	03 1094	88	03 1742	3	03 424283																											
	~~SW¼-SW¼~~	Certified Survey Map #3077 pt. SE¼-SE¼, Sec. 13, T16N, R6E. Tracy Hamman - Doc. # 348054 (Vol. 12 Pg. 127)																																
	~~SE¼-SW¼~~ 1 (4.62 Ac.)	04 1019	79													04 1019	80	00 2292	35	05 444694		5				04 Sewage Aff. 1021	90						
	~~SE¼-SE¼~~ 2 (1 Ac.)	04 1019	78																														
	~~NW¼-SE¼~~	Certified Survey Map No. 3028 Pt SE¼-NW¼ - S. 7, T17N, R6E Alderman Construction - Doc# 348061 (V. 12 p. 128)																																
	~~SE¼-SE¼~~ 1 (2.01 Ac)	04 1084	30													05 1146	41	06 1238	25	1238 5	30					07 Land Use Rest. Agree. 1547	56						
	~~SE¼-SE¼~~																																