Certified Survey MAP No. 3079
Pt NE¼-SW¼-S.27, T20N, R5E
Roger Reents - Doc# 348069 (V.12.p. 129-130)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (1.853A)	97 1027	84	1068	35											97 1059	38	1073 Rel. S	24	1076 S	44	1076	45	1076 ASSN	50								
																97 1492	28	1620	55	1628 S	57	98 1637	42	1640 S	13								
																02 1704 Ass		04 432321		432392 S		433014 S		433015 S									
	~~NW¼-SW¼~~ Certified Survey Map # 3080 pt-SW¼-SW¼, Sec. 29, T18N, R5E. Ed & Barb Volkening - Doc.# 348089 (Vol. 12 pg. 131)																																
	~~SW¼-SW¼~~ 1 (5 Ac.)	94 1019	82	97 1445	53	97 2173	24	00 2404	64							94 1019	83	1019 ASSN	89	1313 ASSN	53	96 1318 ASSN	25	1390 ASSN	50								
																97 1455	62	1544	62	1552 S	51	98 1783	10	1788 S	68								
																1853	12	1887 S	39	1892 S	60	99 2173	25	2186 S	22								
																2186 S	22	00 2405 S	10														
	~~SE¼-SW¼~~ Certified Survey Map # 3081 pt. NW¼-NW¼, Sec. 16, T17N, R6E. Thomas Neuy - Doc.# 348118 (vol. 12 pgs. 132-133)																																
	~~NE¼-SE¼~~ Parcel 1 (0.86 Ac.)	95 1106	94	1126	85	97 1511	62	01 2534	66	01 434357						94 1043	49	95 1106 S	93	97 1511 ASSN	63	98 1687 S	06	1792 ASSN	31	97 Plumb. EASE		98 FS UCC	68591 F				
																1792 S	34	1866	56	03 420415		426749											
	~~NW¼-SE¼~~ Parcel 2 (0.65 Ac.)	95 1106	94	1126	85	97 1511	62	01 2534	66	01 434357						94 1043	49	95 1106 S	93	97 1511 ASSN	63	98 1687 S	06	1792 ASSN	31	97 Plumb. EASE		98 FS UCC	68591 F				
																1792 S	34	1866	56	03 420415		426749											
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																