Certified Survey Map #3085
pt. SW1/4-SW1/4, Sec. 3, T15N, R6E.
Joseph Martingello - Doc. #348297 (Vol. 12 pg. 139)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
																										CSM 3227 05 13	147						
	~~NE¼-SW¼~~ 1 (4.856 Ac.) (+0.169 Ac.)																																
	~~NW¼-SW¼~~																																
		Certified Survey Map No. # 3086 Gov. Lot 5 - S. 33 + pt NW¼-NW¼ - S. 34, T14N, R6E Dept. Natural Resources - Doc # 348523 (V. 12. p. 140)																															
	1 ~~SW¼-SW¼~~ (8.81A)	94 1054	70																							94 1054	Lease 86	99 2185	Memo. Am. Lease 4	01	ASSN Lease 404841	05	Annex 445127
	~~SE¼-SW¼~~																																
		Certified Survey Map No. # 3087 Pt SE¼-NE¼ - S. 32, T18N, R5E Dan + Karen Buhalog - Doc # 348524 (V. 12. p. 141)																															
	1 ~~NE¼-SE¼~~ (1.94 A)	94 1028	4													94 Par. S. 1028	5	1028	7	1028	10	99 1992 S	62	1992 S	64								
	~~NW¼-SE¼~~	Certified Survey Map No. # 3088 Pt SW¼-SW¼ - S. 26, T19N, R6E Robert + Rose Allen - Doc. # 348534 (Vol. 12 pg. 142-143)																															
	1 ~~SW¼-SE¼~~ (2.47A)	96 1362	12													96 1363	60	05 442745 S	446707	446708						05 MAIN. AGR. 449619							
	~~SE¼-SE¼~~																																