Certified Survey Map #3085
-pt. SW1/4-SW1/4, Sec. 3, T15N, R6E.
Joseph Martingello - Doc #348297 (Vol. 12 pg. 139)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (4.856 Ac.) (+0.169 Ac.)																									05 esm 13	3224 147						
	~~NW¼ SE¼~~	Certified Survey MAP No. # 3086 Gov. Lot 5 - S. 33 + pt NW¼-NW¼ - S. 34, T 14N. R6E Dept. Natural Resources - Doc # 348523 (V. 12. p. 140)																															
	~~SW¼ SW¼~~ 1 (8.81A)	94 1054 70																								94 Lease 1054 86	99 Memo. Am. Lease 2185 4		Assn Lease 404841	05	Annex 445127	
	~~SE¼ SW¼~~	Certified Survey MAP No. # 3087 Pt SE¼-NE¼ - S. 32. T18N, R5E DAN + Karen Buhalog - Doc # 348524 (V. 12. p. 141)																															
	~~NE¼ SE¼~~ 1 (1.94 A)	94 1028 4														94 Part S. 1028 5	1028 7	1028 10	99 1992 3 62	1992 5 64													
	~~NW¼ SE¼~~	Certified Survey MAP No. # 3088 Pt SW¼-SW¼ - S. 26. T19N. R6E Robert + Rose Allen - Doc. # 348534 (Vol. 12 pg. 142-143)																															
	~~SW¼ SE¼~~ 1 (2.47A)	94 1362 12														94 1363 60	05 5 442745	446707	446708								05 MAIN. AGR. 448619						
	~~SE¼ SE¼~~																																