

TOWN

Certified Survey Map #3085
 pt. SW¹/₄-SW¹/₄, Sec. 3, T18N, R6E.
 Joseph Martingello - Doc. #348297 (Vol. 12 pg. 139)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS					
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	NE 1/4 1 (4.856 Ac.) (+0.169 Ac.)																								05 13 147		
	NE 1/4 1 (8.81A)																								04 1054 70 04 Lease 99 Memo. Am. Lease Assn. Lease ANNEX 1054 86 2185 4 404841 445127		
	SE 1/4 1 (1.94 A)																								04 1028 4 04 1028 5 1028 7 1028 10 99 1992 62 1992 64		
	NW 1/4 SE 1/4 1 (2.47A)																								04 1028 4 04 1028 5 1028 7 1028 10 99 1992 62 1992 64		
	SE 1/4 1 (2.47A)																								04 1028 4 04 1028 5 1028 7 1028 10 99 1992 62 1992 64		
	SE 1/4																								04 1028 4 04 1028 5 1028 7 1028 10 99 1992 62 1992 64		

Certified Survey Map No. # 3086
 Gov. Lot 5 - S. 33 + pt NW¹/₄ - NW¹/₄ S. 34, T14N, R6E
 Dept. Natural Resources - Doc. # 348523 (V. 12 p. 140)

Certified Survey Map No. # 3087
 Pt SE¹/₄ - NE¹/₄ - S. 32, T18N, R6E
 Dan + Karen Buhalog - Doc. # 348524 (V. 12 p. 141)

Certified Survey Map No. # 3088
 Pt SW¹/₄ - SW¹/₄ - S. 26, T19N, R6E
 Robert + Rose Allen - Doc. # 348534 (Vol. 12 pg. 142-143)

05 In a/w - AGR.
 449619