Certified Survey MAP NO. #3089
Pt SE¼-SE¼ - S.30, T19N, R6E
Willard Weber - Doc# 348566 (v.12.p.144)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (5.320 A)																																
	~~NW¼-SW¼~~	Certified Survey Map #3090 pt. NE¼-NE¼, Sec. 17, T9N, R7E - also being Lot 1 - CSM #2530. Doug Kujawa - Doc. # 348639 (vol. 12 pgs. 145-146)																															
	~~SW¼-SW¼~~ 1 (11.22 AC.)	94 1899 27														93 1899 28	99 1939 ASSN 59	2128 ASSN 22	03 426786							04 CSM 4613 430937							
	~~SE¼-SW¼~~ 2 (7.65 Ac.)	94 1068 60	99 2029 44	00 2293 30	05 449280											95 1139 31 2029 ASSN 52 404814 S 41,341 7 Subor. Agr. 427127 S 450128	96 1301 S 405394	25 1301 26 2122 S 54 415892	00 2293 31	97 409238 ASSN 419 S 8066	03 04 432065	98 1727 S 6 2313 S 27 409239 ASSN 420063	99 2029 45 403832 S 409314 427126	05 449281	449380											
	~~NE¼-SE¼~~	Certified Survey Map #3091 pt. NW¼-NW¼, Sec. 20, T16N, R6E. John Westendorf - Doc. # 348640 - (vol. 12 pgs. 147-148)																																
	~~NW¼-SE¼~~ 1 (0.70 ± Ac.)																																
	~~SW¼-SE¼~~	Certified Survey Map #3092 pt. SW¼-SE¼, Sec. 18, T18N, R5E. Pavelec Realty - Doc. # 348661 (vol. 12 pgs. 149-150)																																
	~~SE¼-SE¼~~ 1 (13.948 Ac.)	94 1023 30	96 1339 69	99 1531 25												94 1023 31	99 1544 S 21	1544 22															