

TOWN

Certified Survey Map # 3093
 pt. NW 1/4 - SW 1/4, Sec. 8, T19N, R6E.
 Steve Van Alstine - Doc # 348662 (Vol. 12 pg. 151)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIP-TION	DEEDS												MORTGAGES								MISCELLANEOUS							
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1 1 (6.03 AC.)																													
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1 1 (4.96 A)																													
1 1 (4.96 A)																													
19 19 (0.69 A)																													
20 20 (0.69 A)																													
21 21 (0.69 A)																													

Certified Survey Map No. # 3094
 Pt. SW 1/4 - NW 1/4 - S. 33, T16N, R6E
 Pavelec Realty - Doc # 348670 (V. 12, p. 152-153)

01 1032 81 03 424393

05 1213 13 03 Adv. Rel 424191 424394 424395

Certified Survey Map No. # 3095
 Gov. Lot 1 S. 26, T15N, R1E
 Arrowhead Inc. - Doc # 348747 (V. 12, pg. 154-155)

01 1031 23 05 1146 48 01 1544 26 1546 35 01 2091 17 01 405484 03 428346 05 1152 67 01 1413 18 01 2091 18 01 2448 3 2525 13 03 Aff Correct Resol-Lk Dist 428345 429450
 04 405708 03 426243

01 1031 23 1057 77

01 1057 78 1081 36

03 Resol-Lk Dist 429450

01 1031 23 1031 24 05 1091 41 01 2169 34 03 2374 49 03 2374 50

04 1060 94 01 1450 52 1504 55 08 1895 18 1912 3
 03 2386 65

03 Resol-Lk Dist 429450