

TOWN

Certified Survey Map # 3093

pt. NW 1/4 - SW 1/4, Sec. 8, T19N, R6E.

Steve Van Alstine - Doc # 348662 (Vol. 12 pg. 151)

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS																			
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page														
	<del>NE 1/4</del> 1 (6.03 AC.)																																								
	<del>SW 1/4</del>																																								
	<del>SW 1/4</del> Certified Survey Map No. # 3094 Pt. SW 1/4 - NW 1/4 - S. 33, T16N, R6E Pavelec Realty - Doc # 348670 (V. 12, p. 152-153)																																								
	1 (4.96 A)	01	1032	81	03	424	893	05	1213	13	03	424	191	424	394	424	395																								
	<del>NE 1/4</del> Certified Survey Map No. # 3095 Gov. Lot 1 S. 26, T15N, R1E Arrowhead Inc. - Doc # 348747 (V. 12, pg. 154-155)																																								
	19 (0.69 A)	01	1031	23	05	1146	48	01	1544	26	1546	35	01	2091	17	01	4054	84	03	428	346	05	1152	67	01	1413	5	18	01	2091	18	01	2448	3	2525	13	03	428	345	429	450
	20 (0.69 A)	01	1031	23	1057	77	01	1057	78	1081	36	03	429	450																											
	21 (0.69 A)	01	1031	23	1031	24	05	1091	41	01	2169	34	01	2374	49	03	4274	50	01	1060	94	01	1450	52	1504	55	08	1895	18	1912	3	03	429	450							