Certified Survey Map #3093
Pt. NW¼-SW¼, Sec. 8, T19N, R6E.
Steve Van Alstine - Doc #348662 (Vol. 12 pg. 151)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SE¼~~ 1 (6.03Ac.)																																
	~~NE¼-SE¼~~																																
	~~SW¼-SE¼~~	Certified Survey MAP No. #3094 Pt SW¼-NW¼-S.33, T16N, R6E Pavelec Realty - Doc# 348670 (V.12, p. 152-153)																																
	1 ~~SE¼-SE¼~~ (4.96 A)	94 1032 81 03 424393														05 1213 13 03 Par. Rel 424191		424394		424395														
	~~NE¼-SE¼~~	Certified Survey MAP No. #3095 Gov. Lot 1, S.26, T15N, R7E Arrowhead Inc. - Doc# 348747 (V. 12, pg. 154-155)																																
	19 ~~SW¼-SE¼~~ (0.69 A)	94 1031 23 95 1146 48 97 1544 26 1546 35 99 2091 17 01 405484 03 428346														95 1152 67 Par. Rel 405708 97 1473 5 18 03 426243						99 2091 18 01 2448 5 3 2525 13				03 AFF. Correct Resol. LK. Dist 428345 429450							
	20 ~~SW¼-SE¼~~ (0.69 A)	94 1031 23 1057 77														94 1057 78 1081 5 36												03 Resol. LK. Dist 429450					
	21 ~~SE¼-SE¼~~ (0.69 A)	94 1031 23 1031 24 95 1091 41 99 2169 34 00 2374 49 2376 50														94 1060 94 00 2386 5 65		99 1450 52		1504 5 55		98 1895 18		1912 5 3		03 Resol. LK. Dist 429450							