Certified Survey MAP No. #3096
Pt NW¼-NE¼-S.19, T19N, R6E
Leon Kay Beck - Doc# 348749 (V.12 p. 156-157)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
Parcel	1 ~~NE¼-SW¼~~ (1.167A)	1740	54													2477	18																
	~~NW¼-SW¼~~	Certified Survey MAP No. #3097 Pt NW¼-SW¼-S.31, T19N, R6E Jerry Repta + Andy Ritchie - Doc# 348822 (V.12 p. 158-159)																															
	1 ~~SW¼-SW¼~~ (3.99A)	2175	55	2177	31																												
	~~SE¼-SW¼~~	Certified Survey MAP No. #3098 Pt SE¼-NE¼-S.19, T18N, R6E Esther Swaney - Doc# 348823 (V.12 p. 160-61)																															
Lot	50-52 ~~NW¼-SE¼~~ (2.44A)															2108	6	423439	430147	440409													
	~~SW¼-SE¼~~	Certified Survey Map #3099 pt. East frac. one-half, East frac. one-half, Sec. 2, T16N, R6E, being all Lot 1 - CSM #946. Sylvester And Lana Johnson - Doc. #348852 (Vol. 12 pgs. 162-163)																															
	1 ~~SW¼-SE¼~~ (3.09 Ac.)	1035	12																									CSM 3874 17 250						
	2 ~~SE¼-SE¼~~ (1.57 Ac.)																																