TOWN RANGE SECTION

Certified Survey Map # 3100
pt. NE1/4 - NE1/4, Sec. 15, T20N, R6E.
Ms. Susan Giesen - Doc. # 348891 (Vol. 12 pgs. 164)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE1/4-SW1/4~~ 1 (23.34 Ac.)	94 1030	85													94 1030 03 2365	86 38	95 1122	9	96 1232	4	1294	50	97 1493	3	94 CSM 4638 4326	16						
	~~NW1/4-SW1/4~~	Certified Survey Map # 3101 pt. NE1/4-SE1/4, SE1/4-SE1/4, Sec. 28 And NE1/4-NE1/4, Sec. 33, T15N, R7E. Lynn And Kathy Eder - Doc. # 348892 (Vol. 12 pgs. 165-167)																															
	~~SW1/4-SW1/4~~ 1 (43.79 Ac.±)	94 1027	45	1049	41											97 1445 00 2378	61 42	1500 02 414	4 180	98 1665	67	1710 S	47	1710 S	48	94 Sept. EAS. Agr 1027	46	95 CSM 3303 14	16	02 EASE 414	350	03 Resol. Lk. Dist 429	450
	~~SE1/4-SW1/4~~	Certified Survey Map # 3102 pt. SW1/4-NE1/4, Sec. 1, T17N, R5E. Otto Roberts - Doc. # 348934 (Vol. 12 pgs. 168-169)																															
	~~NE1/4-SE1/4~~ 1 (16.24 Ac.)	94 1025	45	1046	76	97 1448	34	03 423027								03 423025 05 442067		426234		426 S 497		04 432 S 342		432343									
	~~NW1/4-SE1/4~~	Certified Survey Map # 3103 pt. NW1/4 - NW1/4 and NE1/4 - NW1/4, Sec. 24, T19N, R7E. Donald Knaak, etal - Doc. # 348939 (Vol. 12 pg. 170-171)																															
	~~SW1/4-SE1/4~~ 1 (50 Ac.)	94 1039	37																														
	~~SE1/4-SE1/4~~																																