Certified Survey MAP No. 3104
SE¼-SE¼-S. 30, T20N, R7E
Russell Kath - Doc# 348964 - (V.12.p.172-173)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (30.093A)	01 1390	18																							94 1069	LC 34						
	2 ~~NW¼-SW¼~~ (10.A)	94 1028	12													94 1028	13	98 1694	5 63	1694	64	01 2541	5 29	2541	30	24 ORDER ACCESS 433046							
	~~SW¼-SW¼~~	Certified Survey MAP. No# 3105 Pt nw¼-nw¼-S.28, T17N, R6E Margeret Focht - Doc# 348965 (V.12 p. 174-175)														02 411072		418659		418660		418661											
	1 ~~SE¼-SW¼~~ (40.45A)	94 1028	86	1054	33																												
	~~NE¼-SE¼~~	Certified Survey MAP No. #3106 Pt SE¼-SE¼-S.13 T19N, R4E Curtis Judd - Doc# 348966 (V.12.p. 176-177)																															
	1 ~~NW¼-SE¼~~ (15.53A)	94 1036	87													94 1030	79	1031	5 2	96 1277	32	01 436790	5			95 CSM 3229	13 149						
	2 ~~SW¼-SE¼~~ (17.19A)	91 1571	36	99 2161	36											96 1277	32	99 1571	5 35	1571	37	99 2156	5 35	84 436790	5	97 LP: 367349	1451 12						
	~~SW¼-SE¼~~																																