Certified Survey MAP No.# 3107
Pt NE¼-S.27, T16N, R7E, Being All Lot 4 CSM. 1605
Lawrence Meade, Jr - Doc# 349022 (V.12.p 178-179)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼ SW¼~~ (2.03A)	94 1042	95	1042	96	98 1853	38	94 431	846							01 2468	63									94 1054 EASE	53	1012 LC	61	1012 ASSN LC	63		
	2 ~~NE¼ SW¼~~ (2.01A)	94 1042	95	1042	96	98 1853	38	94 431	846																	94 1054 EASE	53	1012 LC	61	1012 ASSN LC	63		
	~~SW¼ SW¼~~	Certified Survey MAP No.# 3108 NW¼-NW¼-S.16, T16N, R6E American Investment Co. Doc# 349083 (V.12.p.180-181)																															
	1 ~~SE¼ SW¼~~ (4.896A)	96 1344	56													96 1304	61	1355	38	1363 5	63	99 1921 5	52										
	2 ~~NE¼ SE¼~~ (4.897A)	94 1238	46																														
	3 ~~SW¼ SE¼~~ (4.899A)	96 1260	66	00 2233	54																												
	4 ~~SW¼ SE¼~~ (4.9 A)	94 1085	59													94 1085 Par. 3	58																
	~~SE¼ SE¼~~																																