

TOWN

Certified Survey map No. # 3107  
 Pt NE 1/4 - S. 27, T16N, R7E, Being All Lot 4 CSM. 1605  
 Lawrence Meade, Jr - Doc# 349022  
 (V.12. p.178-179) RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES												MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page						
1	<del>NE 1/4 SW 1/4</del> (2.03A)	1042	95	1042	96	1853	38	431	846							2468	63									1054	53	1012	61	1012	63		
2	<del>NE 1/4 SW 1/4</del> (2.01A)	1042	95	1042	96	1853	38	431	846																	1054	53	1012	61	1012	63		
	<del>SW 1/4 SW 1/4</del>	Certified Survey map No. # 3108 nw 1/4 - nw 1/4 - S. 16, T16N, R6E American Investment Co. Doc# 349083 (V.12. p.180-181)																															
1	<del>SE 1/4 SW 1/4</del> (4.896A)	1344	56													1304	61	1355	38	1363	63	1921	52										
2	<del>SE 1/4 SW 1/4</del> (4.897A)	1238	46																														
3	<del>SW 1/4 SW 1/4</del> (4.899A)	1260	66	2233	54																												
4	<del>SW 1/4 SW 1/4</del> (4.9A)	1085	59													1085	58																
	<del>SE 1/4 SW 1/4</del>																																