Certified Survey Map No.# 3120
SW¼-NE¼-S.11, T14N, R6E
Armand Raponi - Doc# 349451 (V.12.p.203-204)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SW¼ (15.045A)	1061	4													1061	5	4371	49							#1-160 438004							
	NE¼-SE¼	Certified Survey map No.# 3121 Gov. lots 11 & 12 - Sec. 6, T14N, R6E & pt Lot 3 CSM 399 Robert Bakaj - Doc# 349554 (V. 12 p 205-206)																															
	1 SW¼-SW¼ (3.10A)	1048	58	1422	1	1995	46									1422 5 401941	2	1624 5 419374	11	1995 5 420663	47	2481	8	2481 ASSN	24								
	SE¼-SW¼	Certified Survey Map # 3122 pt. NE¼-NW¼, Sec. 20, T19N, R5E. John Collins - Doc.# 349604 (Vol. 12 pgs. 207-208)																															
	1 NE¼-SE¼ (3.323 Ac.)	1290	56													1052 5 1292 5	5 60	1080	47	1126	58	1129 5	56	1129 5	51								
	NW¼-SE¼	Certified Survey Map # 3123 pt. SW¼-SW¼, Sec. 1, T15N, R6E. Adolph Bork - Doc.# 349605 (Vol. 12 pg. 208)																															
	1 SW¼-SE¼ (1.25 Ac.)	1039	51													1042	89	2160 5	10	2178	13	407615		409002 5		99 FS 69697 UCC B 01 408526 FSAM-Term							
	SE¼-SE¼																																