Certified Survey Map No.# 3120
SW¼-NE¼-S.11, T14N, R6E
Armand Raponi - Doc# 349451 (V.12.p.203-204)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (15.045A)	94 1061	4													94 1061	5	04 431	149							54 438	004						
	~~NW¼-SW¼~~	Certified Survey map No.# 3121 Gov. lots 11+12-Sec. 6, T14N, R6E + pt Lot 3 CSM 399 Robert Bakaj - Doc# 349554 (V.12 p 205-206)																															
	1 ~~SW¼-SW¼~~ (3.10A)	94 1048	58	97 1422	1	99 1995	46									97 1422 401941	2	1624 419374	11	99 1995 420663	47	01 2481	8	2481	ASSN 24								
	~~SE¼-SW¼~~	Certified Survey Map # 3122 pt. NE¼-NW¼, Sec. 20, T19N, R5E. John Collins - Doc.# 349604 (Vol.12 pgs. 207-208)																															
	~~NE¼-SE¼~~ 1 (3.323 Ac.)	96 1290	56													94 1052 96 1292	5 60	1080	47	95 1126	58	1129	50	1129	51								
	~~NW¼-SE¼~~	Certified Survey Map # 3123 pt. SW¼-SW¼, Sec. 1, T15N, R6E. Adolph Bork - Doc.# 349605 (Vol. 12 pg. 208)																															
	~~SW¼-SE¼~~ 1 (1.25 Ac.)	94 1039	51													94 1042	89	99 2160	10	2178	13	01 407615		02 409002		99 FS 69697 UCC B		01 FSAM-Term 408526					
	~~SE¼-SE¼~~																																