

TOWN

Certified Survey Map # 3124

pt. SW¹/₄ - NW¹/₄, Sec. 36, T14N, R7E.

Matthew Musiedlak

RANGE

Doc. # 349621

(Vol. 12 pgs. 210-211)

SECTION

NWOT

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | | | | |
|----------------|---|---|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|------|------|---------------|------|------|------|---------------------------|--|--|--|--|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | | | | | | |
| | SW¹/₄ NW¹/₄ 1 (1.40 Ac.) | 1040 | 59 | 1040 | 60 | | | | | | | | | 1040 | 61 | 1065 | 94 | | | | | | | | | CSM # 201 405166 | | | | | | |
| | SW¹/₄ SW¹/₄ 1 (4.38 Ac.) | Certified Survey Map # 3125 pt. SW ¹ / ₄ - SW ¹ / ₄ , & pt. SE ¹ / ₄ - SW ¹ / ₄ , Sec. 9, T14N, R7E. Alwyn V. Kingsley - Doc. # 349691 (Vol. 12 pgs. 212-213) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¹/₄ SW¹/₄ 1 (4.38 Ac.) | 1731 | 8 | 438 | 41 | | | | | | | | | 438 | 42 | 438 | 52 | | | | | | | | | MAIN AGF 438119 | | | | | | |
| | SE¹/₄ SW¹/₄ 2 (1 Ac.) | 1046 | 15 | 1826 | 60 | 438 | 41 | | | | | | | 1046 | 12 | 438 | 42 | 438 | 52 | | | | | | | RIGHT 1st RES. 1046 13 | | | | | | |
| | SE¹/₄ SW¹/₄ 1 (2.98 Ac.) | Certified Survey Map # 3126 - pt. SW ¹ / ₄ - SW ¹ / ₄ , Sec. 34, T78N, R7E. Also Being Lots 1 & 2 - CSM 958 and Being Lot 1 - CSM # 314. - Doc. # 349692 (Vol. 12 pgs. 214-215) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NE¹/₄ SE¹/₄ 1 (2.98 Ac.) | 1084 | 61 | 2293 | 8 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¹/₄ SE¹/₄ 2 (2.40 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW¹/₄ SW¹/₄ 3 (4.28 Ac.) | 1470 | 32 | 2293 | 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SE¹/₄ SW¹/₄ 4 (4.93 Ac.) | 2293 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |