Certified Survey Map #3127
pt. SE¼-NW¼, Sec. 12, T17N, R7E.
Lyle & Dianne Halfman - Doc. # 349757 (Vol. 12 pgs. 216-217)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (39.945 Ac.)															05 442950																	
	~~NW¼-SW¼~~	Certified Survey Map No. # 3128 Pt SW¼-SE¼ + NW¼-SE¼ - S.7, T17N, R6E + Pt industrial Lot Stephens Sub. Also being Lot 1 CSM 1537 - City of Adams Bill Parr Doc# 349783 (V.12 p. 218-219)																															
	1 ~~SW¼-SW¼~~ (4.81 A)	99 2128	66	02 409856																													
	2 ~~SE¼-SW¼~~ (3.00 A)															04 436623		05 446957															
	~~NE¼-SE¼~~	Certified Survey Map No. # 3129 Pt Gov. Lot 2, S.36, T18N, R4E Bob Zielke - Doc# 349840 (V.12. p. 220-221)																															
	1 ~~NW¼-SE¼~~ (0.44 A)	04 1041	17	03 421680		421681		04 430273		438861		05 449554				04 1041	18	ASSN 1041	23	09 2085	5 1	03 421682		428759		04 1st Am Sunset Condo 438862		PH 1		EASE + MAIN. 439757 Agr			
																04 430719		P.Rel 438858		P.Rel 438859		P.Rel 438860											
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																