Certified Survey Map #3127
pt. SE¼-NW¼, Sec. 12, T17N, R7E.
Lyle & Dianne Halfman - Doc. # 349757 (Vol. 12 pgs. 216-217)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (39.945Ac)															05 442950																	
	~~NW¼-SW¼~~	Certified Survey MAP No. # 3128 Pt SW¼-SE¼ + NW¼-SE¼ - S.7, T17N, R6E + Pt industrial Lot Stephens Sub. Also being Lot 1 CSM 1537 - City of Adams Bill Part Doc # 349783 (V.12 p 218-219)																															
	~~SW¼-SW¼~~ 1 (4.81A)	99 2128 66		03 409856																													
	~~SE¼-SW¼~~ 2 (3.00A)															94 436623		05 446957															
	~~NE¼-SE¼~~	Certified Survey MAP No. # 3129 Pt Gov. Lot 2, S.36, T18N, R4E Bob Zielke - Doc # 349840 (V.12. p.220-221)																															
	~~NW¼-SE¼~~ 1 (0.44A)	04 1041 17		03 421680		421681		04 430273		438861		05 449554				04 1041 18		1041 23 ASSN P.Rel		09 2085 5 P.Rel		03 421682		428759		04 438862	1ST Am Sunset Condo PH 1	EASEMENT 439757 Agr					
																09 430719		438858		438859		438860											
	~~SW¼-SE¼~~																																
	~~SE¼-SE¼~~																																