

Certified Survey MAP No. 3130  
NW<sup>1/4</sup>-SW<sup>1/4</sup>+ SW<sup>1/4</sup>-SW<sup>1/4</sup>-S.31,T14N,RME  
John Morse - Doc# 349927 (V.12-p.222-223)  
SECTION  
RANGE

TOWN

## JERK MORSÉ - SECTION

RANGE

## SECTION TWO

RECORD PRESERVATION 1407