Certified Survey MAP No. 3132
Pt NW¼-SE¼, SW¼-SE¼, SE¼-SE¼-S.7, T17N.R6E
+pt Industrial Lot of Stephens Sub.

TOWN City of Adams - Doc# 350000 (V.12 P 226-227) RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (0.57 A)	94 1057	74																							98 CSM 3826	17 155						
	2 ~~NW¼-SW¼~~ (0.20 A)	94 1057	73																														
	3 ~~SW¼-SW¼~~ (0.03 A)																									98 CSM 3826	17 155						
	~~SE¼-SW¼~~	Certified Survey MAP No. ~~#~~3133 Pt NE¼-SW¼-S.2, T14N, R7E Tory Wolfram - Doc# 350121 (V.12 p.228)																															
	1 ~~NW¼-SE¼~~ (3.126 A)	94 1060	85	96 1239	52	1239	53	93 1712	30	1712	32	99 1976	17			94 1060	86	95 1089	36	1111	90	1114 5	39	1114 5	40	99 Ltr 1502	30	91 CSM 3815	17 252				
	~~NW¼-SE¼~~	Certified Survey MAP No. ~~#~~3134 Pt SW¼-NW¼ (G.L.2) - S.20, T16N, R5E Leroy + Evelyn Nawrot - Doc# 350189 (V.12 p 229-230)																															
	1 ~~SW¼-SE¼~~ (0.71 A)	95 1123	18													94 1063	31	95 1123	19	1123 Part 5	43												
	2 ~~SE¼-SE¼~~ (1.10 A)	95 1123	18													94 1063	31	95 1123	19	1123 Part 5	43												