Certified Survey MAP No. 3132
Pt NW¼-SE¼, SW¼-SE¼, SE¼-SE¼-S.7, T17N, R6E
+ pt industrial Lot of Stephens Sub.
City of Adams - Doc# 350000 (V.12 p 226-227)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MORTGAGES Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | MISCELLANEOUS Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 ~~NE¼-SW¼~~ (0.57 A) | 94 1057 | 74 | | | | | | | | | | | | | | | | | | | | | | | 98 CSM 17 | 3826 155 | | | | | | |
| | 2 ~~NW¼-SW¼~~ (0.20 A) | 94 1057 | 73 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 ~~SW¼-SW¼~~ (0.03 A) | | | | | | | | | | | | | | | | | | | | | | | | | 98 CSM 17 | 3826 155 | | | | | | |
| | ~~SE¼-SW¼~~ | Certified Survey MAP No. #3133<br>Pt NE¼-SW¼-S.2, T14N, R7E<br>Tory Wolfram - Doc# 350121 (V. 12. p. 228) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~NE¼-SE¼~~ (3.126 A) | 94 1060 | 85 | 96 1239 | 52 | 1239 | 53 | 98 1712 | 30 | 1712 | 32 | 99 1976 | 17 | | | 94 1060<br>96 1239 | 86<br>54 | 95 1089<br>1243 S | 36<br>2 | 1111<br>99 1976 | 90<br>19 | 1114 S<br>ASSN 2063 | 39<br>54 | 1114 S<br>04 434 S | 40<br>224 | 97 4-369171<br>1502 | 30 | 99 CSM 17 | 3875 252 | | | | |
| | ~~NW¼-SE¼~~ | Certified Survey MAP No. #3134<br>Pt SW¼-NW¼ (G.L.2) - S.20, T16N, R5E<br>Leroy + Evelyn Nawrot - Doc# 350189 (V.12 p 229-230) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 ~~SW¼-SE¼~~ (0.71 A) | 95 1123 | 18 | | | | | | | | | | | | | 94 1063 | 31 | 95 1123 | 19 | 1123 Par. S | 43 | | | | | | | | | | | | |
| | 2 ~~SE¼-SE¼~~ (1.10 A) | 95 1123 | 18 | | | | | | | | | | | | | 94 1063 | 31 | 95 1123 | 19 | 1123 PAR. S. | 43 | | | | | | | | | | | | |