Certified Survey Map No. #3135
Pt SW¼-SE¼ -S. 30, T19N, R6E
Robert Brunner - Doc# 350203 (V.12.p.231)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	1 ~~NE¼-SW¼~~ (4.918A)																																
	~~NW¼-SW¼~~	Certified Survey Map #3136 SW¼-NW¼, Sec. 13, T14N, R6E, Robert Litkowiak - Doc. # 350346 (Vol. 12 pgs. 232-233)																															
	~~SW¼-SW¼~~ 1 (10.126Ac.)	95 1170	12	03 428918																													
	~~SE¼-SW¼~~ 2 (10.122Ac.)	94 1063	49													94 Par Rel 1063	48									98 Elec. Ease. 1648	42						
	~~NE¼-SE¼~~ 3 (10.118Ac.)	94 1063	50	01 407144												94 Par Rel 1063	48																
	~~NW¼-SE¼~~ 4 10.114Ac.	94 1063	51	03 421786												94 Par Rel 1063	48	96 1272	41	1309 S	26	1309	27	98 1654 S	65	96 EASE(Elec) 1310	36						
																1654	66	1797	46	03 420444													
	~~SW¼-SE¼~~																																
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