Certified Survey MAP No. 3135
Pt SW¼-SE¼ -S. 30, T19N, R6E
Robert Brunner - Doc# 350203 (V.12.P.231)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 ~~NE¼-SW¼~~ (4.918A)																																
	~~NW¼-SW¼~~	Certified Survey Map # 3136 SW¼ - NW¼, Sec. 13, T14N, R6E, Robert Litkowiak - Doc. # 350346														(Vol. 12 pgs. 232-233)																	
	~~SW¼-SW¼~~ 1 (10.126Ac.)	95 1170 12 93 428918 94 1063 49														94 Par Rel 1063 48										98 Elec. Ease. 1648 42							
	~~SE¼-SW¼~~ 2 (10.122Ac.)																																
	~~NE¼-SE¼~~ 3 (10.118Ac.)	94 1063 50 01 407144														94 Par Rel 1063 48																	
	~~NW¼-SE¼~~ 4 10.114Ac.	94 1063 51 03 421786														94 Par Rel 1063 48	90 1272 41	1309 5 26	1309 27	98 1654 5 65	96 EASE(ELEC.) 1310 36 1654 66	1797 46 03 420444											
	~~SW¼-SE¼~~																																
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