

TOWN

Certified Survey Map # 3137
 pt. SW¹/₄-SW¹/₄, Sec. 33, T18N, R6E.
 Nancy Jensen - Doc. # 350428

SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|--|-------|------|------|------|------|------|------|------|------|------|------|------|-----------|------|------|------|------|------|---------------|------|------|------|----------|----------|-----|-----|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | |
| | NEW SURV 1 (0.99 Ac.) | 1053 | 12 | 1197 | 12 | | | | | | | | | 1287 | 49 | 1369 | 26 | 1369 | 27 | 1892 | 62 | | | CSM 4025 | 18 | 219 | |
| | NEW SURV 2 (2.08 Ac.) | 1053 | 61 | | | | | | | | | | | | | | | | | | | | | | CSM 3418 | 14 | 225 |
| | NEW SURV 1 (1.48 A) | 1081 | 96 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 (1.61 A) | 1081 | 97 | 1352 | 25 | 2186 | 33 | | | | | | | 2351 | 52 | 4177 | 84 | 4182 | 51 | 4245 | 77 | 4276 | 33 | | | | |
| | NEW SURV 1 (2.50 A) | 1544 | 17 | | | | | | | | | | | 1051 | 94 | 1118 | 68 | 1357 | 5 | 1357 | 6 | 1358 | 31 | | | | |
| | NEW SURV | | | | | | | | | | | | | 1545 | 56 | 1545 | 57 | | | | | | | | | | |

Certified Survey Map No. 3138
 Pt SE¹/₄-NW¹/₄, S. 16, T17N, R6E Also being Lots 1+2 CSM 922
 Gary Fuchs - Doc # 350477 (LV. 12.p. 236-237)

Certified Survey Map No. 3139
 Pt NE¹/₄-NE¹/₄-S. 33, T18N, R6E
 Ed Golden - Doc # 350478 - (LV. 12.p. 238-239)