Certified Survey Map # 3137
pt SW¼-SW¼, Sec. 33, T18N, R6E.
Nancy Jensen - Doc.# 350428

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (0.99 Ac.)	94 1053	12	95 1197	12											96 1287	49	1369 S	26	1369	27	98 1892 S	62			00 CSM 4008 18	219						
	~~NW¼ SW¼~~ 2 (2.08 Ac.)	94 1053	61																							96 CSM 3418 14	225						
	~~SW¼ SW¼~~	Certified Survey MAP No. 3138 Pt SE¼-NW¼ S. 16 T 17 N, R6E, Also being Lots 1+2 CSM 922 Gary Fuchs - Doc# 350477 (V. 12. p. 236-237)																															
	1 ~~SE¼ SW¼~~ (1.48A)	94 1081	96																														
	2 ~~NE¼ SE¼~~ (1.61A)	94 1081	97	96 1352	25	99 2186	33									00 2351	52	02 417784 5 445422		418251 5 448625		03 424577		427633									
	~~NW¼ SE¼~~	Certified Survey MAP No.# 3139 Pt NE¼-NE¼-S. 33, T 18 N, R6E Ed Golden - Doc# 350478 - (V. 12. p. 238-239)																															
	1 ~~SW¼ SE¼~~ (2.50A)	94 1544	17													94 1051 5 1545 5	94	95 1118 5 1545 5	68 57	96 1357 5	5	1357	6	1358 5	31								
	~~SW¼ SE¼~~																																