Certified Survey Map # 3137
pt SW¼-SW¼, Sec. 33, T18N, R6E.
Nancy Jensen - Doc.# 350428

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (0.99 Ac.)	94 1053	12	95 1197	12											96 1287	49	1369	26	1369	27	98 1892	62			00 CSM 18	4008 219						
	~~NW¼ SW¼~~ 2 (2.08 Ac.)	94 1053	61																							96 CSM 14	3418 225						
	~~SW¼ SW¼~~	Certified Survey MAP No. 3138 Pt SE¼-NW¼ S. 16 T 17 N, R6E, Also being Lots 1+2 CSM 922 Gary Fuchs - Doc# 350477 (Lv. 12. p. 236-237)																															
	1 ~~SE¼ SW¼~~ (1.48A)	94 1081	96																														
	2 ~~NE¼ SE¼~~ (1.61A)	94 1081	97	96 1352	25	99 2186	33									00 2351	52	02 417	784	418	251	03 424	577	427	633								
																05 445	422	449	625														
	~~NW¼ SE¼~~	Certified Survey MAP No. # 3139 Pt NE¼-NE¼-S. 33, T 18 N, R6 E Ed Golden - Doc# 350478 - (Lv. 12. p. 238-239)																															
	1 ~~SW¼ SE¼~~ (2.50A)	94 1544	17													94 1051	94	95 1118	68	96 1357	5	1357	6	1358	31								
																99 1545	56	99 1545	57														
	~~SW¼ SW¼~~																																