TOWN RANGE SECTION

Certified Survey Map # 3140
pt. SW¼-NE¼, Sec. 34, T20N, R5E.
Charles Redmond - Doc.# 350701 (Vol. 12 Pgs. 240-241)

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (1.54Ac.)																															
	~~NW¼-SW¼~~ 2 (1.75 Ac.)																															
	~~SW¼-SW¼~~	Certified Survey Map #3141 pt. NE¼-SW¼ and NW¼-SE¼, Sec. 26, T14N, R7E. Bob Steele - Doc.# 350702 (Vol. 12 pgs. 242-244)																															
	~~SE¼-SW¼~~ 1 (1.42 ± Ac.)	94 1060	72	05 1184	45	07 1540	55	03 428658								94 1060	73	05 1184	44	1184	46	02 410335		5 410530	04	Resol. LK. Distr 408794		EASE 04 430697				
	~~NE¼-SE¼~~ 2 (1.066 ± Ac.)	94 1060	72	02 413108		413109		413110		413355		417009				02 410335 425801		413356 429220		03 420376		422045		424849		01 Term. St. 2553		20 02 Resol. LK. Distr 408794		04 EASE 430697		
	~~NW¼-SE¼~~																															
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