Certified Survey Map # 3140
pt. SW1/4 - NE1/4, Sec. 34, T20N, R5E.
Charles Redmond - Doc. # 350701 (Vol. 12 pgs. 240-241)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE1/4-SW1/4~~ 1 (1.54 Ac.)																																
	~~NW1/4-SW1/4~~ 2 (1.75 Ac.)																																
	~~SW1/4-SW1/4~~	Certified Survey Map #3141 pt. NE1/4-SW1/4 and NW1/4-SE1/4, Sec. 26, T14N, R7E. Bob Steele - Doc. # 350702 (Vol. 12 pgs. 242-244)																															
	~~SE1/4-SW1/4~~ 1 (1.42 ± Ac.)	94 1060	72	95 1184	45	97 1540	55	03 428658								94 1060	73	95 1184	44	1184	46	02 410335		410530		02 Resol. Lk. Distr 408774		04 EASE 430697					
																03 428659		429220															
	~~NE1/4-SE1/4~~ 2 (1.066 ± Ac.)	94 1060	72	02 413108		413109		413110		413355		417009				02 410335		413356		03 420376		422045		424849		01 Term. St. Tr. 2553	20	02 Resol. Lk. Distr 408774		04 EASE 430697			
																425801		429220															
	~~NW1/4-SE1/4~~																																
	~~SW1/4-SE1/4~~																																
	~~SE1/4-SE1/4~~																																