TOWN

Certified Survey Map #3142
pt. NE¼ NE¼, Sec. 3, T8N, R6E. RANGE
Linda & John Madland - Doc. #350703 (Vol. 12 pgs. 245-246) SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS									
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (1.218Ac.)	05 1173	56	06 1338	13	07 2030	54	04 435	112							05 1173 (Pars 5) 428	55 180	06 1338	14	07 1995 (5 ASSN) 435	22 114	08 2030 (ASSN) 435	55 115	03 4274 (5) 436	90 561	05 1174	32								
	~~NW¼ SW¼~~ 2 (1.218Ac.)	05 1173	56	06 1338	13	07 2030	54	04 435	112							05 1173 (Pars 5) 428	55 180	06 1338	14	07 1995 (5 ASSN) 435	22 114	08 2030 (ASSN) 435	55 115	03 4274 (5) 436	90 561	05 1174	32								
	~~SW¼ SW¼~~ 3 (5.586Ac.)	05 1173	56	06 1350	34	04 439254										05 1173 (Pars 5) 1459	55 28	06 1350 (ASSN) 1565	35 2	1350 (ASSN) 1565	37 8	07 1443 (5 ASSN) 1568	34 25	1454 (ASSN) 04 4026	27 40	05 1174	32								
		09 439255		439823		440190																													
	~~SE¼ SW¼~~	Certified Survey Map #3143 pt. Gov't. Lot 4, Sec. 5, T2ON, R7E. Irving Sonsthagen - Doc #350706 (Vol. 12 pgs. 247-248)																																	
	~~NE¼ SE¼~~ 1 (4.999 Ac.)																																		
	~~NW¼ SE¼~~	Certified Survey Map #3144 SE¼-SW¼, and pt. SW¼-SW¼, Sec. 12, T17N, R6E. Whitemarsh Realty - Doc #350719 (Vol. 12 pgs. 249-250)																																	
	~~SW¼ SE¼~~ 1 (40.24Ac.)	09 1059	69	1059	70																														
	~~SE¼ SE¼~~ 2 (0.78Ac.)	09 1059	68																																