TOWN

Certified Survey Map #3142
pt. NE¼ NE¼, Sec. 3, T8N, R6E.
Linda & John Madland - Doc. #350703 (Vol. 12 pgs. 245-246)

RANGE

SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (1.218 Ac.)	05 1173	56	06 1338	13	07 2030	54	04 435	112							05 1173 (5 pars)	55	06 1338	14	07 1995 (5)	22	08 2030	55	03 427 (3)	490	05 Cov + Rest 1174	32						
																428 (5)	180	04 435	113	435 (Assn)	114	435 (Assn)	115	436 (3)	561								
	~~NW¼ SW¼~~ 2 (1.218 Ac.)	05 1173	56	06 1338	13	07 2030	54	04 435	112							05 1173 (5 pars)	55	06 1338	14	07 1995 (5)	22	08 2030	55	03 427 (3)	490	05 Cov + Rest 1174	32						
																428 (5)	180	04 435	113	435 (Assn)	114	435 (Assn)	115	436 (3)	561								
	~~SW¼ SW¼~~ 3 (5.586 Ac.)	05 1173	56	06 1350	34	04 439254										05 1173 (5 pars)	55	06 1350	35	1350 (Assn)	37	07 1443 (5)	34	1454 (Assn)	27	05 Cov + Rest 1174	32						
																1459 (5)	28	1560	2	1565 (Assn)	8	1568 (5)	25	01 402 (Assn)	640								
																04 439255		439823		440190													
	~~SE¼ SW¼~~	Certified Survey Map #3143 pt. Gov't. Lot 4, Sec. 5, T2ON, R7E. Irving Sonsthagen - Doc. #350706 (Vol. 12 pgs. 247-248)																																
	~~NE¼ SE¼~~ 1 (4.999 Ac.)																																
	~~NW¼ SE¼~~	Certified Survey Map #3144 SE¼-SW¼, and pt. SW¼-SW¼, Sec. 12, T17N, R6E. Whitemarsh Realty - Doc #350719 (Vol. 12 pgs. 249-250)																																
	~~SW¼ SE¼~~ 1 (40.24 Ac.)	04 1059	69	1059	70																												
	~~SE¼ SE¼~~ 2 (0.78 Ac.)	04 1059	68																														

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