

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | MORTGAGES | | | | | | | | MISCELLANEOUS | | | | | | | |
|----------------|---|--|------|------|------|------|------|------|------|------|------|------|------|-----------|--------------|------|------|------|------|------|------|---------------|------|------|------|----------------|------|--|--|
| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | | |
| | 3 NE 1/4 SW 1/4 (5.35 A) | 439455 | | | | | | | | | | | | 439456 | | | | | | | | | | | | | | | |
| | SW 1/4 SW 1/4 | Certified Survey Map #3146 pt. SE 1/4 - SE 1/4, Sec. 18, T19N, R5E. Kevin and Debra Cole - Doc. # 350803 (Vol. 12 pgs. 252-253) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 SW 1/4 SW 1/4 (0.44 Ac.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 SW 1/4 | Certified Survey Map #3147 pt. NE 1/4 - SE 1/4, and pt. SE 1/4 - NE 1/4, Sec. 25, T16N, R6E. Being all lots 2 & 3 - CSM # 248. Jeri Smith - Coldwell Banker, Agent - Doc. # 350853 (Vol. 12 pgs. 254-255) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 NE 1/4 SE 1/4 (5.01 Ac.) | 1064 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 3 NE 1/4 SE 1/4 (5.03 Ac.) | 1064 41 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | SW 1/4 SW 1/4 | Certified Survey Map No. 3148 Pt NE 1/4 - NE 1/4 - S. 15, T16N, R6E S. Arthur Stiles - Doc # 350861 (V. 12 p. 256-257) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 SE 1/4 SE 1/4 (19.05 A) | 1069 36 | | | | | | | | | | | | 1069 37 | 10 2220 5 43 | | | | | | | | | | | CSM 3335 14 74 | | | |