Certified Survey MAP No. # 3149
Pt SW¼-NE¼-S. 11, T 14N, R 7E
Doc # 350862 - Vol. 12 p. 258-259) Tim Kenney

TOWN | RANGE | SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (1A)	96 1090	31	1094	50																												
	~~NW¼-SW¼~~	Certified Survey Map # 3150 pt. Lots 9 + 10 - Nottingham Add to Lake Sherwood in the NW¼-SW¼, Sec. 16, T20N, R6E. Robert E. Ernst - Doc. # 351018 (vol. 12 pgs. 260-261)																															
	~~SW¼-SE¼~~ 9 (0.328 Ac.)	04 434460		434461		434462		437465								96 1312 18 Par Rel 437464		97 2068 65		2109 5 43		04 434463		Rel 435257		96 Pow. Atty 1312 12		Pow. Atty 1312 15		98 Rest. cov. 1911 48		05 main Agr. 441605	
	~~SE¼-SE¼~~ 10 (0.339 Ac.)	04 434460		434461		434462										96 1312 18		97 2068 65		2109 5 43		04 434463		Rel 435257		96 Power Atty 1312 12		Pow. Atty 1312 15		98 Rest. cov. 1911 48		04 main Agr 435957	
	~~NE¼-SE¼~~	Certified Survey Map #3151 pt. SW¼-SE¼, Sec. 16, T18N, R6E. Robert Koehler - Doc. # 351024 (vol. 12 pg. 262-263)																															
	~~NW¼-SE¼~~ 1 (10 Ac.)	94 1060	18													96 1318 63 A35N 450179		97 1467 50 A35N 450180		5 1565 27 5 450833		1566 5 57 450834		05 450178									
	~~SW¼-SE¼~~	Certified Survey Map No # 3152 Pt SW¼-SW¼ + Pt SE¼-SW¼ - S. 36, T16N, R7E + pt NE¼-NW¼-S. 1, T15N. R7E Louis + Carole Parks. - Doc # 351081 (V. 12. p. 264-265)																															
	~~SE¼-SE¼~~ 1 (35 A)	94 1063	14																														