Certified Survey MAP No. # 3149
Pt SW¼-NE¼-S.11, T14N, R7E
Doc# 350862-(V.12.p.258-259) Tim Kenney

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (1A)	95 1090	37	1094	50																												
	~~NW¼-SW¼~~	Certified Survey Map # 3150 pt. Lots 9 + 10 - Nottingham Add. to Lake Sherwood in the NW¼-SW¼, Sec. 16, T20N, R6E. Robert E. Ernst - Doc. # 351018 (vol. 12 pgs. 260-261)																															
	~~SW¼-SW¼~~ 9 (0.328 Ac.)	04 434460		434461		434462		437465								96 1312 18 Par Rel 437464		99 2068 65 437466		2109 S 43		04 434463		Rel 435257		96 Pow. Atty 1312 12		Pow. Atty 1312 15		98 Rest. Cov. 1911 48		05 Main Agr. 441605	
	~~SW¼-SW¼~~ 10 (0.339 Ac.)	04 434460		434461		434462										96 1312 18		99 2068 65		2109 S 43		04 434463		Rel 435257		96 Power Atty 1312 12		Pow. Atty 1312 15		98 Rest. Cov. 1911 48		04 Main Agr 435757	
	~~NE¼-SE¼~~	Certified Survey Map # 3151 pt. SW¼-SE¼, Sec. 16, T18N, R6E. Robert Koehler - Doc. # 351024 (vol. 12 pg. 262-263)																															
	~~NW¼-SE¼~~ 1 (10 Ac.)	94 1060	18													96 1318 63 ASSN 450179		97 1467 50 ASSN 450180		S 1565 27 450833		S 1566 57 450834		05 450178									
	~~SW¼-SE¼~~	Certified Survey Map No. # 3152 Pt SW¼-SW¼ + Pt SE¼-SW¼-S. 36, T16N, R7E + pt NE¼-NW¼-S.1, T15N, R7E Louis + Carole Parks. - Doc# 351081 (V.12.p.264-265)																															
	1 ~~SE¼-SE¼~~ (35 A)	94 1063	14																														