Certified Survey Map No. # 3149
Pt SW¼-NE¼-S.11, T14N, R7E
Doc# 350862-(V.12.p.258-259) Tim Kenney

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 (1A)	95 1090	37	1094	50																												
	~~NW¼-SW¼~~	Certified Survey Map # 3150 pt. Lots 9 + 10 - Nottingham Add. to Lake Sherwood in the NW¼-SW¼, Sec. 16, T20N, R6E. Robert E. Ernst - Doc. # 351018 (vol. 12 pgs. 260-261)																															
	~~SW¼-SW¼~~ 9 (0.328 Ac.)	04 434460		434461		434462		437465								96 1312 Par Rel 437464	18	99 2068 437466	65	2109 S	43	04 434463		Rel 435257		96 Pow. Atty 1312	12	Pow. Atty 1312	15	98 Rest. Cov. 1911	48	05 Main Agr. 441605	
	~~SW¼-SW¼~~ 10 (0.339 Ac.)	04 434460		434461		434462										96 1312	18	99 2068	65	2109 S	43	04 434463		Rel 435257		96 Power Atty 1312	12	Pow. Atty 1312	15	98 Rest. Cov. 1911	48	04 Main Agr 435757	
	~~NE¼-SE¼~~	Certified Survey Map # 3151 pt. SW¼-SE¼, Sec. 16, T18N, R6E. Robert Koehler - Doc. # 351024 (vol. 12 pg. 262-263)																															
	~~NW¼-SE¼~~ 1 (10 Ac.)	94 1060	18													96 1318 ASSN 450179	63	97 1467 ASSN 450180	50	1565 S 450833	27	1566 S 450834	57	05 450178									
	~~SW¼-SE¼~~	Certified Survey Map No. # 3152 Pt SW¼-SW¼ + Pt SE¼-SW¼-S.36, T16N, R7E + pt NE¼-NW¼-S.1, T15N, R7E Louis + Carole Parks. - Doc# 351081 (V.12.p.264-265)																															
	1 ~~SE¼-SE¼~~ (35 A)	94 1063	14																														