Certified Survey Map #3153
pt. SW¼-SW¼ and SE¼-SW¼ Sec. 17, T14N, R7E.
Rodney & Sheila Wilson – Doc. #351164 (Vol. 12 pgs. 266-267)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (15.05 Ac.)	94 1018	39	1078	40	04 430252										94 Par Rel 1018 37 1618 3 01 405838		1078 41 1618 32 03 409836		95 1149 43 3 1618 34 03 420128		1151 12 04 430253		99 1496 34 2156 51		Mem: Agr 434688							
	~~NW¼-SW¼~~ 2 (15.05 Ac.)	95 1149	42	04 439995		05 450129										95 1149 43 1618 36 04 401887 430254		1151 10 ASSN 43 05 405838 ASSN 436014		99 1496 34 ASSN 38 02 409836 05 450130		1618 32 04 2151 47 ASSN 413394 05 450131		1618 34 00 2191 7 03 426496		99 Rel Easm 1594 35		04 Lis Pendens 431067					
	~~SW¼-SW¼~~ Certified Survey MAP No. #3154 pt CSM 2935, being pt SW¼-NW¼-S. 32, T16N, R6E. Thomas Sinkule – Doc# 351142 (V. 13. p. 1-2)																																
	1 ~~SE¼-SW¼~~ (2.34A)	94 1069 84		1069 87		1069 90		95 1150 11								95 1150 12 ASSN 1980 46 00 2265 17		99 1540 27 1987 7 2437 13		1540 30 2014 1 ASSN 2456 53		99 1934 67 ASSN 2220 26		1980 39 2233 48		05 Lis Pendens 444960							
	2 ~~NE¼-SE¼~~ (2.63A)	94 1069 85 00 2212 22		1069 88 04 431259		1069 91		96 1246 37		99 1417 4		1551 28		1556 35		00 2212 23		2321 33		2321 34		04 431260		431438		95 1139		LC 4					
	~~NW¼-SE¼~~ Certified Survey MAP No. #3155 pt CSM 2935, being pt SW¼-NW¼-S. 32, T16N, R6E Thomas Sinkule – Doc# 351143 (V13. p.3-4)																																
	3 ~~SW¼-SE¼~~ (3.63A)	94 1069 86		1069 89		1069 92		96 1332 66																		95 1120		LC 1					
	~~SE¼-SE¼~~																																