Certified Survey Map #3153
pt. SW¼-SW¼ and SE¼-SW¼ Sec. 17, T14N, R7E.
Rodney & Sheila Wilson - Doc. #351104 (Vol. 12 pgs. 266-267)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

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	~~NE¼-SW¼~~ 1 (15.05 Ac.)	94 1078	39	1078	40	04 430252										94 Par Rel 1078	37	1078	41	95 1149	43	1151 S	12	97 1496	34	04 Main Agr 434688							
																1618	3	1618 S	32	1618 S	34	99 2151	47	2156 S	51								
																01 405838 S		02 409836 S		03 420128		04 430253 S											
	~~NW¼-SW¼~~ 2 (15.05 Ac.)	95 1149	42	04 439995		05 450129										95 1149	43	1151 Pars	10	97 1496	34	1618 S	32	1618 S	34	97 Elec Easel 1594	35	04 Lis Pendens 431067					
																1618	36	1618 ASSN	43	98 1652 ASSN	38	99 2151	47	00 2191 S	7								
																01 401887		405838 S		02 409836 S		413394 ASSN		03 426496									
																04 430254 S		436014 ASSN		05 450130		450131											
	~~SW¼-SW¼~~	Certified Survey Map No. #3154 pt CSM 2935, being pt SW¼-NW¼-S. 32, T16N, R6E. Thomas Sinkule - Doc# 351142 (V.13. p.1-2)																															
	~~SE¼-SW¼~~ 1 (2.34A)	94 1069	84	1069	87	1069	90	95 1150	11							95 1150	12	97 1540	27	1540 ASSN	30	99 1934 ASSN	67	1980	39	05 Lis Pendens 444760							
																1980 ASSN	46	1987 S	7	2014 S	1	00 2200 ASSN	26	2233	48								
																00 2265 S	17	2437	13	01 2456 ASSN	53												
	~~NE¼-SE¼~~ 2 (2.63A)	94 1069	85	1069	88	1069	91	96 1246	37	97 1417	4	1551	28	1556	35	00 2212	23	2321 S	33	2321	34	04 431260		431438 S		95 1139 LC	4						
		00 2212	22	04 431259																													
	~~NW¼-SE¼~~	Certified Survey Map No. #3155 pt CSM 2935, being pt SW¼-NW¼-S. 32, T16N, R6E Thomas Sinkule Doc# 351143 (V13 p.3-4)																															
	~~SW¼-SE¼~~ 3 (3.63A)	94 1069	86	1069	89	1069	92	96 1332	66																	95 1120 LC	1						
	~~SE¼-SE¼~~																																