Certified Survey Map #3153
pt. SW¼-SW¼ and SE¼-SW¼ Sec. 17, T14N, R7E.
Rodney & Sheila Wilson – Doc. #351104 (Vol. 12 pgs. 266-267)

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼-SW¼~~ 1 (15.05 Ac.)	1018	39	1078	40	430252										Par Rel 1018 37 1618 3 405838		1078 1618 32 409836	41	1149 1618 34 420128	43	1151 2151 47 430253	12	1496 2156 51	34	Mem. Agr 434688							
	~~NW¼-SW¼~~ 2 (15.05 Ac.)	1149	42	439995		450129										1149 43 1618 36 401887 430254		1151 Part 10 1618 ASSN 43 405838 ASSN 436014		1496 1652 ASSN 38 409836 450130	34	1618 2151 ASSN 47 413394 450131	32	1618 2191 7 426496	34	Rel East 1594 35		Lis Pendens 431067					
	~~SW¼-SW¼~~	Certified Survey MAP No. #3154 pt CSM 2935, being pt SW¼-NW¼-S. 32, T16N, R6E. Thomas Sinkule – Doc# 351142 (V. 13. p. 1-2)																															
	1 ~~SE¼-SW¼~~ (2.34A)	1069	84	1069	87	1069	90	1150	11							1150 12 1980 ASSN 46 2265 17		1540 27 1987 7 2437		1540 ASSN 30 2014 1 2456 ASSN 53		1934 ASSN 67 2220 ASSN 26		1980 2233	39 48	Lis Pendens 444960							
	2 ~~NE¼-SE¼~~ (2.63A)	1069	85	1069	88	1069	91	1246	37	1417	4	1551	28	1556	35	2212 23		2321 33		2321 34		431260		431438		1139 LC	4						
	~~NW¼-SE¼~~	Certified Survey MAP No. #3155 pt CSM 2935, being pt SW¼-NW¼-S. 32, T16N, R6E Thomas Sinkule Doc# 351143 (V13. p.3-4)																															
	3 ~~SW¼-SE¼~~ (3.63A)	1069	86	1069	89	1069	92	1332	66																	1120 LC	1						
	~~SE¼-SE¼~~																																