Certified Survey Map #3156
Lots 1, 2, 3 - Blk. 11 and Lots 18-25, Blk. 9, Crystal Beach Sub. in Sec. 11, T15N, R7E.
Whitemarsh Realty - Doc. #351158 vol. 13 pgs. 5-6 Doc # 351158

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (0.36 Ac.)																																
	~~NW¼ SW¼~~ 2 (0.67 Ac.)																																
	~~SW¼ SW¼~~	Certified Survey Map #3157 pt. NE¼ - NW¼, Sec. 8, T19N, R5E. Dan Nelson - Doc. #351159 (vol. 13 pgs. 7-8)																																
	1 (0.74 Ac.)	97 1600 30																									99 Term St. TN 2106 64							
	~~NE¼ SE¼~~ 1 (38.75 Ac.)	Certified Survey Map #3158 pt. NW¼ - NW¼ and pt. SW¼ - NW¼, Sec. 33, T18N, R5E. Vincent Kramer - Doc. #351160 (vol. 13 pgs. 9-10)																																
		98 1672 34														98 1673 17		03 429 5 514		430271		04 432 5 041				95 1086 LC 77							
	~~SW¼ SE¼~~ 1 (0.936A)	Certified Survey Map #3159 pt. SE¼ - SE¼ - S. 20, T18N, R5E John W. Schwingel - Doc # 351166 (V. 13. P. 11)																																
		94 1063 6		1064 5		98 1774 21										94 1067 81		98 1779 50		99 1939 5 28		03 426809		04 432466		94 1084 AFF. 29							