TOWN | RANGE | SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS	MORTGAGES	MISCELLANEOUS
		Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page	Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page	Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page Vol. Page
	~~NE¼ SW¼~~ 1 (0.36 Ac.)	Certified Survey Map #3156 Lots 1, 2, 3 - Blk. 11 and Lots 18-25, Blk. 9, Crystal Beach Sub. in Sec. 11, T15N, R7E. Whitemarsh Realty - Doc. #351158 Vol. 13 pgs. 5-6 Doc # 351158		
	~~NE¼ SW¼~~ 2 (0.67 Ac.)			
	~~SW¼ NE¼~~	Certified Survey Map #3157 pt. NE¼ - NW¼, Sec. 8, T19N, R5E. Dan Nelson - Doc. #351159 (Vol. 13 pgs. 7-8)		
	~~SE¼ SW¼~~ 1 (0.74 Ac.)	97 1600 30		97 Term I+TN 2106 64
	~~NE¼ SE¼~~ 1 (38.75 Ac.)	Certified Survey Map #3158 pt. NW¼ - NW¼ and pt. SW¼ - NW¼, Sec. 33, T18N, R5E. Vincent Kramer - Doc. #351160 (Vol. 13 pgs. 9-10) 98 1672 34	98 1673 17 03 429 5 514 430271 04 432 5 041	95 1086 LC 79
	~~SW¼ SE¼~~ 1 (38.75 Ac.)	Certified Survey Map #3159 pt. SE¼ - SE¼ - S. 20, T18N, R5E John W. Schwingel - Doc #351166 (V. 13 p. 11)		
	~~SE¼ SE¼~~ 1 (0.936A)	94 1063 6 1064 5 98 1774 21	94 1067 81 98 1779 50 99 1939 5 28 03 426809 04 432466 94 1084 AFF. 29	