Certified Survey Map # 3156
Lots 1, 2, 3 - Blk. 11 and Lots 18-25, Blk. 9, Crystal Beach Sub. in Sec. 11, T15N, R7E.
Whitemarsh Realty - Doc. # 351158 vol. 13 pgs. 5-6 Doc. # 351158

TOWN RANGE SECTION

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MORTGAGES Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	MISCELLANEOUS Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	~~NE¼ SW¼~~ 1 (0.36 Ac.)																																
	~~NE¼ SW¼~~ 2 (0.67 Ac.)																																
	~~SW¼ SW¼~~	Certified Survey Map # 3157 pt. NE¼ - NW¼, Sec. 8, T19N, R5E. Dan Nelson - Doc. # 351159 (vol. 13 pgs. 7-8)																															
		97 1600	30																							99 Term St. TN 2106	64						
	~~SE¼ SW¼~~ 1 (0.74 Ac.)																																
	~~NE¼ SE¼~~	Certified Survey Map # 3158 pt. NW¼ - NW¼ and pt. SW¼ - NW¼, Sec. 33, T18N, R5E. Vincent Kramer - Doc. # 351160 (vol. 13 pgs. 9-10)																															
		98 1672	34													98 1673	17	03 429 S 514		430271		04 432 S 041				95 1086 LC	77						
	~~NW¼ SW¼~~ 1 (38.75 Ac.)																																
	~~SW¼ SE¼~~	Certified Survey Map # 3159 pt. SE¼ - SE¼ - S. 20, T18N, R5E John W. Schwingel - Doc # 351166 (V. 13. p. 11)																															
		94 1063	6	1064	5	98 1774	21									94 1067	81	98 1779	50	99 1939 S	28	03 426809		04 432466		94 1084 AFF.	29						
	~~SE¼ SW¼~~ 1 (0.936A)																																