

TOWN

Certified Survey Map No. # 3160  
 Lot 1 CSM 675 SE 1/4 SE 1/4 - S15 T14N R6E  
 Paul & Chris Jaskulski - Doc # 351260 (V. 13 p. 12-13)

RANGE

SECTION

TOWN

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS												MORTGAGES								MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page		
	1 <del>N 1/4 Sec 14</del> (0.959A)																												
	2 <del>N 1/4 Sec 14</del> (0.745A)																												
	<del>SW 1/4 Sec 14</del>	Certified Survey Map # 3161 pt. SE 1/4, Sec. 36, T16N, R7E. Dennis Stanek - Doc. # 351336 (Vol. 13 pgs 14-15)																											
	<del>SE 1/4 Sec 14</del> 1 (18.76Ac.)																												
	<del>NE 1/4 Sec 14</del> 2 (80.82Ac.)																												
	<del>SW 1/4 Sec 14</del>	Certified Survey Map # 3162 pt. SE 1/4, Sec 21, T18N, R6E. L. Ostricki - Doc. # 351342 (Vol. 13 pgs. 16-17)																											
	<del>SW 1/4 Sec 14</del> 1 (107.65Ac.)																												
	<del>SE 1/4 Sec 14</del>																												

91 1068 49

91 1068 48

95 ELEC. EASE  
1154 46

91 1572 12 91 1928 48 80 REL 2276 15 95 427468

80 2208 7

91 1068 50 95 1156 41 1156 42

96 csm 3196 LC  
13 84 1156 44