Certified Survey MAP No. # 3169
N½-SW¼-S.28; SE¼; pt SW¼ + S½-NW¼ S.29; SE¼-NE¼ &
NE¼-SE¼-S.30; NE¼-S.32, T20N, R7E
TOWN Julia Petersen - Doc# 351683 (V.13 p.30-37) RANGE SECTION

RECORD PRESERVATION 1407

| NO. OF SECTION | DESCRIPTION | DEEDS | | | | | | | | | | | | | | MORTGAGES | | | | | | | | | | MISCELLANEOUS | | | | | | | |
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| | | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page | Vol. | Page |
| | 1 NE¼-SE¼ (20.87A) | 94 1071 | 73 | 98 1766 | 26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | NW¼-SW¼ | Certified Survey MAP No. 3170<br>Pt Gov. Lot 16, S.1, T20N, R5E<br>Robert Anderson, Sr. Doc# 351739 (V.13, p. 38-39) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 SE¼-SE¼ (9.981A) | 94 1080 | 53 | | | | | | | | | | | | | 94 1082 | 62 | 96 1266 | 29 | 97 1471 | 22 | 98 1872 | 26 | | | | | | | | | | |
| | 2 SW¼-SE¼ (9.966A) | 95 1098 | 176 | 97 1426 | 18 | | | | | | | | | | | 95 1110 | 12 | 97 1432 | 66 | 02 409584 | | 409[5]777 | | 409[5]778 | | | | | | | | | |
| | NE¼-SE¼ | Certified Survey MAP No: # 3171<br>Pt SE¼-SE¼-S.8 T19N, R6E being Lot 1 CSM 1850<br>Harold Miller - Doc# 351740 (V.13 P 40) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1 SE¼-SE¼ (1.481A) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 2 SW¼-SE¼ (3.619A) | 94 1084 | 72 | | | | | | | | | | | | | 95 Rec-5 1092 | 4 | | | | | | | | | | | | | | | | |
| | SW¼-SE¼ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |