Certified Survey MAP No. #3169
N½-SW¼-S.28; SE¼; pt SW¼ & S½-NW¼ S.29; SE¼-NE¼ &
NE¼-SE¼-S.30; NE¼-S.32, T20N, R7E
TOWN Julia Petersen - Doc# 351683 RANGE SECTION
(V.13 p.30-37)

RECORD PRESERVATION 1407

NO. OF SECTION	DESCRIPTION	DEEDS														MORTGAGES										MISCELLANEOUS							
		Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page	Vol.	Page
	1 NE¼-SE¼ (720.87A)	94 1071	73	98 1766	26																												
	NW¼-SW¼	Certified Survey MAP No. 3170 Pt Gov. Lot 16, S.1, T20N, R5E Robert Anderson, Sr. Doc# 351739 (V.13.p.38-39)																																
	1 SE¼-SW¼ (9.981A)	94 1080	53													94 1082	62	96 1266	29	97 1471	22	98 1872	26										
	2 SW¼-SW¼ (9.966A)	95 1098	76	97 1426	18											95 1110	12	97 1432	66	02 409584		409⁵777		409⁵778									
	NE¼-SE¼	Certified Survey MAP No. #3171 Pt SE¼-SE¼-S.8 T19N, R6E being Lot 1 CSM 1850 Harold Miller - Doc# 351740 (V.13 P 40)																																
	1 NE¼-SE¼ (1.481A)																																
	2 SW¼-SE¼ (3.619A)	94 1084	72													95 Rec-5 1092	4																
	SW¼-SE¼																																